

가 . (predication)

(judgment) ,
(judgment) (conception) ,
가 . ,

II.

(reasoning), (ordering) (conceiving), (judging),
가

(apprehension) 가 ,

(judgments) . 가

가 “ ”

가

가

가 . 5

” “ 가 ”

3)

3) R. Descartes, *Meditations on First Philosophy*.

“ ” 가 “ 가
 . ,
 가 가 가
 가 가
 가 가
 가 가
 (substance)
 가
 (ideas of
 substance) (ideas of modes or attributes)
 (singular ideas) 가 (general or
 universal ideas) 가
 (comprehension) (extension) 4)

Philosophical Writings of Descartes, Trans. J. Cottingham, R. Stoothoff, & D. Murdoch (Cambridge, 1985).

4) 가 ‘intension’ ‘comprehension’
 ‘comprehension’ , ‘intension’
 ‘comprehension’ ‘intension’

” “ , , , “ ” 2 “ 가 가 가 가 ”5) 가 (inversely) 가 B B A 가 가 (be) 가 “ - - ” () (quantity) (quality) 가 () , - -

5) *Logic*, 59 .

(categorematic terms)

(syncategorematic terms)

가
(indeterminate)

가

가

(some)

가

가

“ S(All S)”
(distribution)

“ S(Some S)”

(undistributed)

가

()
“ ”

“ ”

“ ”

가 “ ”

“ ”

“ ”

(conceiving)

(judging)

가?

.7)

6) , 115 .

가
 가 , 가
 가 (identify) ' (is)' 가 (unite)
 8)

(A) (B) (B) (A)
 가 A가 B B A
 가 가
 (...) 가 9)
 가

“ ”
 “ ”
 ”10)

“ ”
 ”11) “
 ” 가

7) 가 가 가 < >
 < > < >
 () ()
)

8) , 168 .
 9) , 171 .
 10) , 171 .
 11) , 167 .

“ ”
가 (worthless) (absurd) 가
가 가

“ ”
P S P
S 가 , 가
가

“ ”
가

“ ” , 가 “ ”
“ ”
“ ” 가 ,
가 ‘ ’ ,
가 , 가 가 ,
가

가

(...)

”12)

“ (The doctrine which places the highest good in bodily pleasure was taught by Epicurus)”

(taught by Epicurus)’

(The doctrine which ...)’

가

“ 3 ”

“ ”

“ ”

가 ‘ ’

가 ‘ ’

“ ”

“ S P ”

“ S S P ”

12) , 61 .

“S” “P” ‘S’
 ‘P’
 ‘ ’
 “ (indexed identity)”
 가
 “ S P ”
 ‘ ’
 ‘ ’
 “
 (indexing) , (...) ((procedure of indexing)
) 가 ”13)
 ‘ ’
 “ S P ”
 “ S S P ” , “ (indexing)”
 (standard identity relation)
 “ ” “ ”
 ‘ ’
 가
 (transitivity) “ ” “
 ”
 ‘ ’
 ‘ ’ ‘ (animals which are lions)’
 ‘ ’ ‘ (animals which are bears)’
 가 가

13) J. C. Pariente, *L'analyse du langage à Port-Royal* (Paris, 1978), 271 .

(predicative operator)

가?

(complete entities)

(incomplete entities)

가

“ 가

”

“

(There is-)

“

(-

”14) exists)”

“ (being) 가

“ - ”

“ - ”

(- is a being)”

“ ”

”

“

가

1: (The attribute is put in the subject by an affirmative proposition according to the entire

14) *Logic*, 113 .

extension of the subject in the proposition). 가
, 가

2: (The attribute of an affirmative proposition is affirmed according to its entire comprehension).¹⁵⁾

(concept-expression)

3: (The attribute of an affirmative proposition is not affirmed according to its entire extension if it is in itself greater than that of the subject).

4: (The extension of the attribute is restricted by that of the subject, such that it signifies no more than the part of its extension which applies to the subject).¹⁶⁾

가 (conversion)

15) , 170 (가).

16) , 170 .

” (1)

(restrictive) (non-restrictive)
 (2) (who)
 가 (men)
 가 (1)

(1) 가 (1)

가 (2)

“ () 가 (1)

가 가? 가?

“ ” “ ”

가

“ ” “ ”

가

(3)
 (A lawyer who has never told a lie is worthy of respect.)

가 , 가 (3)

가 “ (3)

” (3) (1) , (3)

(1) (“ ” “

) 가

(3)

(actual) 가 (possible) ,

(tacit) 가 (virtual)

.18)

(consistency) 가 (possible predication)

가 가

가 가

가 가

(actual predication) ,

.

.

(actual judgment) , 가

, (conception)

가 (virtual judgment)

“ ” 가

“ ” “ ”

“ ”

“ ”

18) , 127 .

import) 가 . (existential
 가 가 , (3) 가
 가 , (3) 가
 , “ x x가 x
 ” 가
 ” “ S P ” (“P S가 ”) , “ S P
 , (3)
 가
 (hypothetical interpretation) 가 .

가 ,
 (substance) (mode)
 가
 , ()
) () .

predication) , (first-level
 “ ”
 “ ” 가

(first-level function)

(second-level function)

“ [(x)(Gx&Px)]” ‘ , ’ .

‘ - ’ ,

- .

.19)

19)

가

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